## Sutter Lakeside Health Center Middletown, California 21198 Calistoga Street

- ALL MATERIAL WORKMANSHIP AND CONSTRUCTION SHALL CONFORM TO THE COUNTY OF LAKE STANDARD SPECIFICATIONS, AND STANDARD PLANS AND THE STATE OF CALIFORNIA STANDARI PLANS AND SPECIFICATIONS, LATEST ENGUSH UNIT EDITION.
- FOR WORK IN OR AFFECTING THE COUNTY ROAD RIGHT-OF-WAY, THE CONTRACTOR SHAL OBTAIN AN ENCROACHMENT FERMIT FROM THE COUNTY OF LAKE D.P.W. (255 NORTH FOR LAKEPORT, OR 59453) BEFORE START OF WORK. CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF THE PERMIT. FOR WORK IN OR AFFECTING THE STATE HIGHWAY RIGHT-OF-WAY, A CALITRANS ENCOACHMENT PERMIT IS REQUIRED.

- OWNER OR CONTRACTOR SHALL PROVIDE COMPACTION, GRADATION, SAND EQUIVALENT AND ALL OTHER TESTS AS REQUIRED BY THE COUNTY OF LAKE.

INSPECTION MUST BE SCHEDULED FOR THE FOLLOWING WORK:

- COMPACTION AND PREPARATION OF EMBANKMENTS, EXCAVATIONS, AND SUBGRADE.

LEGEND

- - A. LATERALS SERVING INDIVIDUAL PROPERTIES MAY BE 12 INCH DIAMETER B. DRIVEWAY CULVERTS MAY BE A MINIMUM OF 12 INCH DIAMETER.

## **ABBREVIATIONS**

WATER MAIN GATE VALVE ELEVATION TYPICAL RECORD OF SURVEY FEMERORARY BENCH MARK HIGHWAY MANHOLE RIGHT OF WAY ERIMFORCED STEEL PIPE TOP OF CURB SERMICE	

# WATER VALVE

- SIGN PANELS SHALL BE MOUNTED ON METAL OR WOOD POSTS AS SHOWN ON THE PLANS. POST MATERIALS AND INSTALLATION SHALL BE PER THE CALTRAMS STANDARD PLANS AND SECRIFICATIONS. METAL POSTS SHALL BE WIDE-FLANGE METAL POSTS PER CALTRAMS STANDARD SPECIFICATIONS. ALL FASTEMESS AND ATTACHMENT HARDWARE SHALL BE GALVANZED.

- 10. TRAFFIC STRIPES AND PAVEMENT MARKINGS SHALL BE AS SHOWN ON THE PLANS, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 84, "TRAFFIC STRIPES AND PAVEMENT MARKINGS" OF THE CALTRANS STANDARD SPECIFICATIONS AND AS DIRECTED BY THE COUNTY ENGINEER.
- THERMOPLASTIC MATERIAL SHALL BE APPLIED AT A MINIMUM THICKNESS OF 0.125

- B. SAW CUT EDGES OF EXISTING ASPHALT CONCRETE SECTIONS.
- C. THE TACK COAT SHALL BE APPLIED IMMEDIATELY IN ADVANCE OF PLACING

MISCELLANEOUS SITE DEBRIS
DESCRIPTION: THE CONTRACTOR IS RESPONSIBLE FOR PROPER DISPOSAL
AND PERMITS OF THE EXISTING MATERIAL TO BE REMOVED FROM THE SIT A. REMOVAL OF THE EXISTING CHAIN LINK FENCE.

DESCRIPTION
FURNISH ALL LABOR, MATERIALS AND EQUIPMENT, AND PERFORM ALL
OPERATIONS REQUIRED TO COMPLETE:

DESCRIPTION FURNISH ALL LABOR, MATERIALS AND EQUIPMENT, AND PERFORM ALL OPERATIONS REQUIRED TO COMPLETE:

REMOVE ALL EXISTING ASPHALT CONCRETE ON THE SITE AND TO THE ASPHALT CONCRETE SAW CUT LINE IN THE STREET RIGHT OF WAY AS DESIGNATED ON THE PLANS.



VACINITY MAP

## SHEET INDEX

T-1	TITLE SHEET & LAKE COUNTY GENERAL NOTES
0 1	SITE DEMOLITION & TOPOGRAPHIC M
C-1	0.12
C-2	SITE GRADING & DRAINAGE PLAN
C - 2.1	CURB & GUTTER PROFILE STREET
	CROSS SECTION
C - 3	SITE GEOMETRICS PLAN
	5.12 525
C - 4.1	SITE UTILITY PLAN
C - 4.2	PIPE PROFILE VIEW
C-5.1	CALLAYOMI WATER DISTRICT
	SPECIFICATIONS
C = 5.2	CALLAYOMI WATER DISTRICT
0 0.2	SPECIFICATIONS
0 5 7	0. 20. 10. 11.
C - 5.3	SITE DETAILS
C - 5.4	SITE DETAILS
C_55	SITE DETAILS

SITE DETAILS

SITE DETAILS SITE DETAILS

0 0.0 0.12 02.11		
APPROVED:		
CALLAYOMI COUNTY	WATER DISTRICT	DATE
APPROVED:		
BRENT C. SIEMER, PUB P.E. F.A.S.C.E.	LIC WORKS DIRECTOR	DATE
APPROVED:		
THOMAS HUNT RCE: 53,327	RUZICKA ASSOCIATE	S DATE





RUZICKA ASSOCIATES CONSULTING ENGINEERS CIVIL ENGINEERING PLANNING SURVEYING

P.O. BOX 1189 2495 PARALLEL DRIVE LAKEPORT CA. 95453

Center

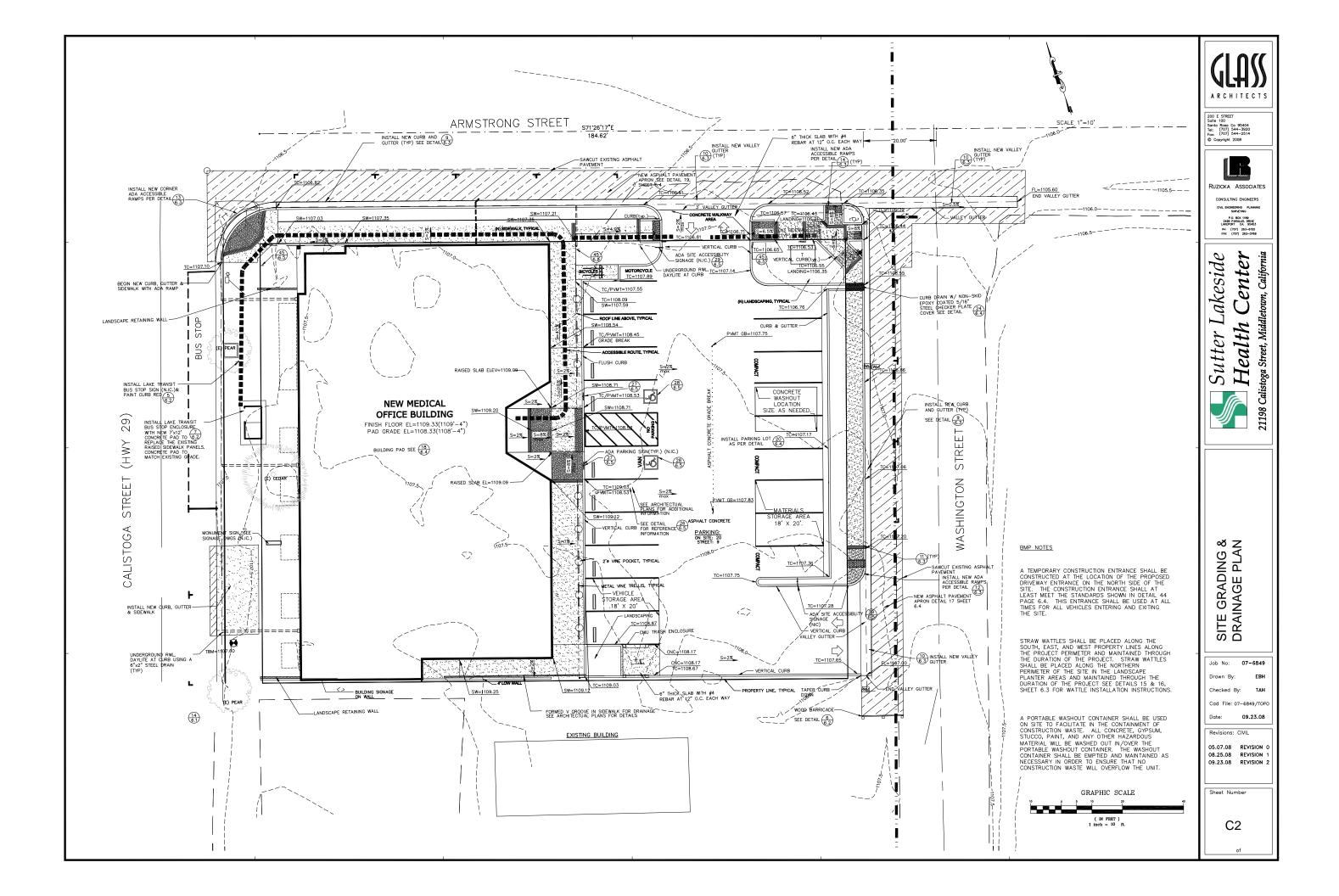
Health

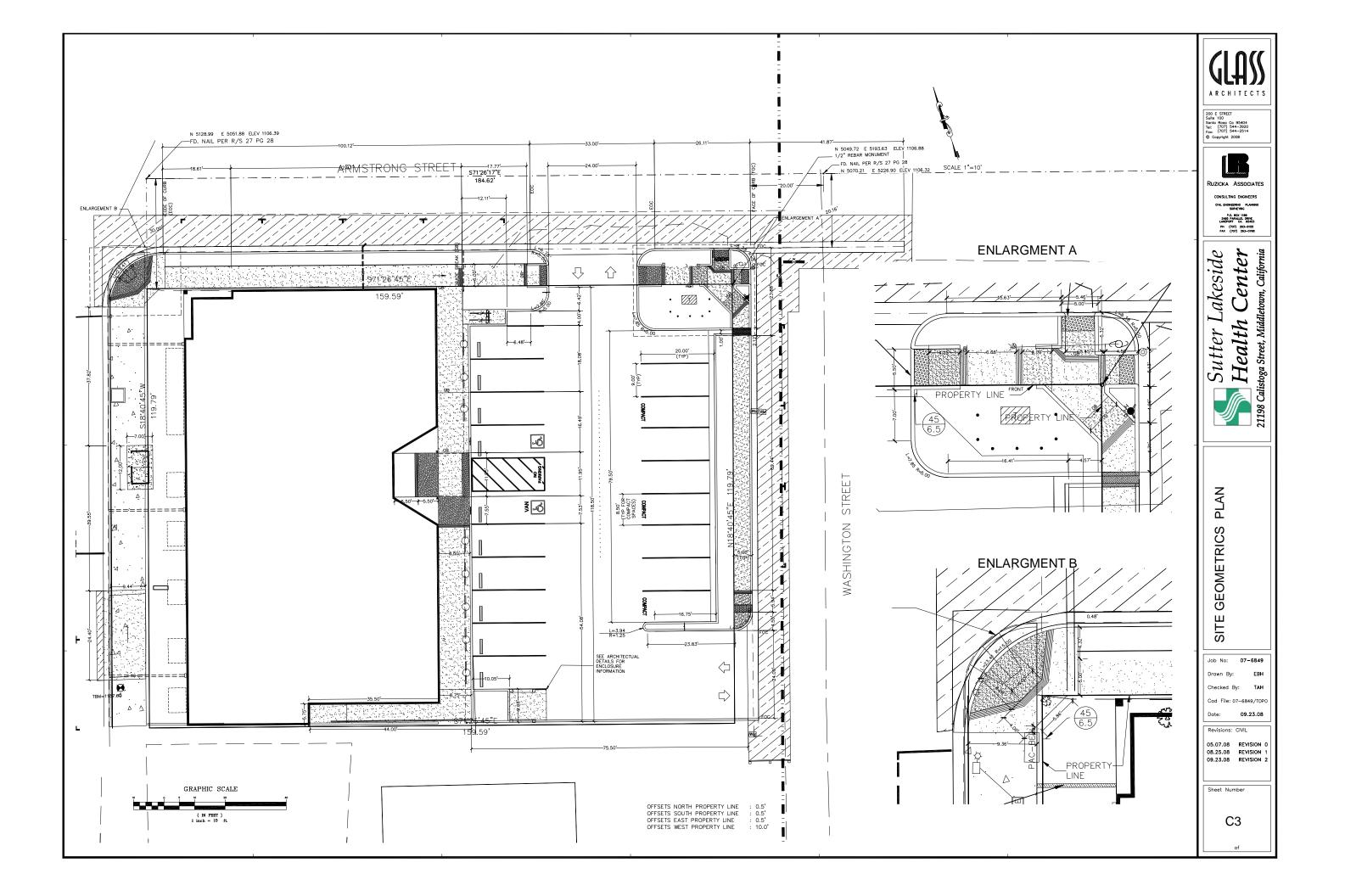
GENERA ∞ SHEET TITLE

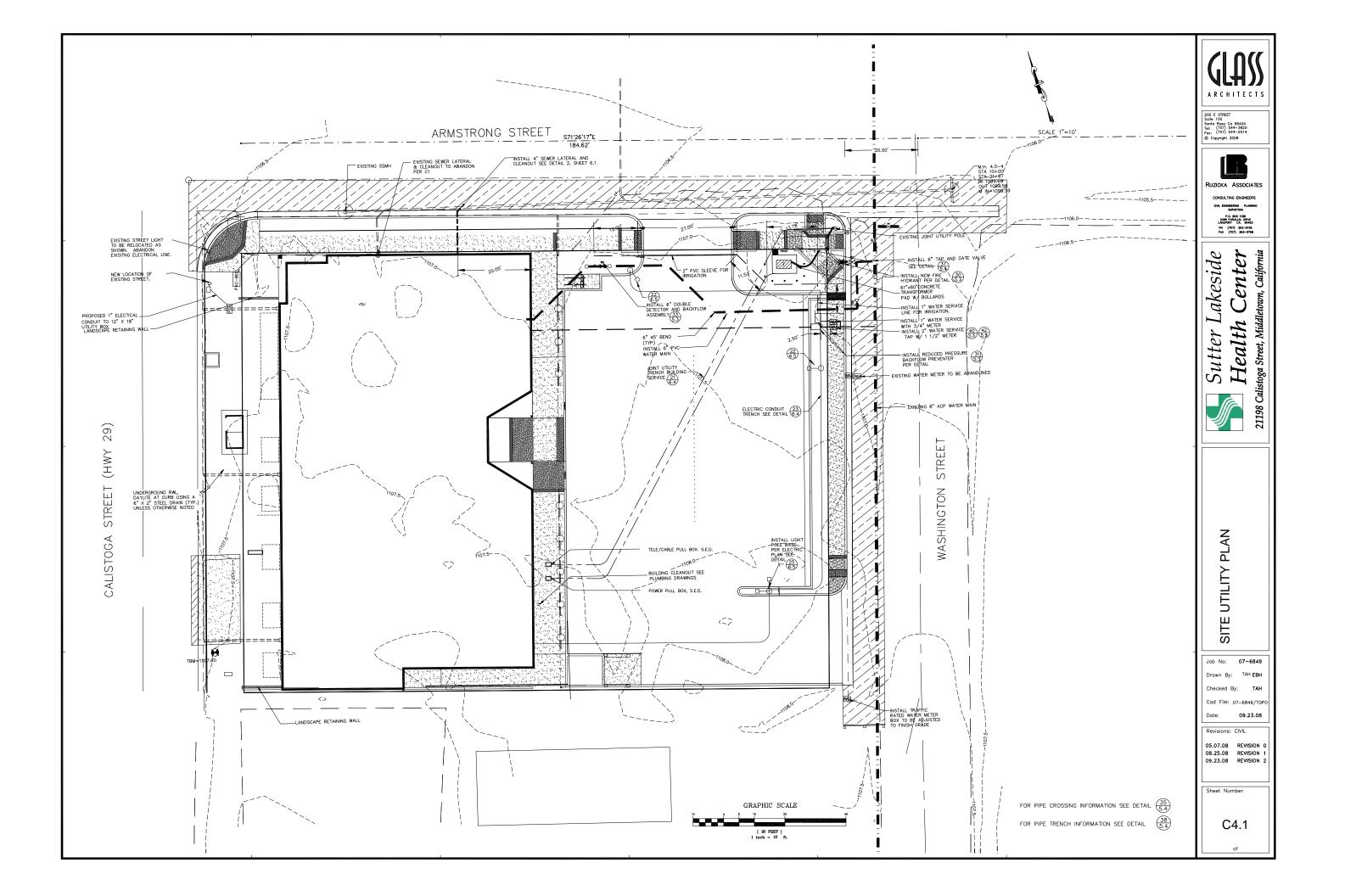
Drawn By:

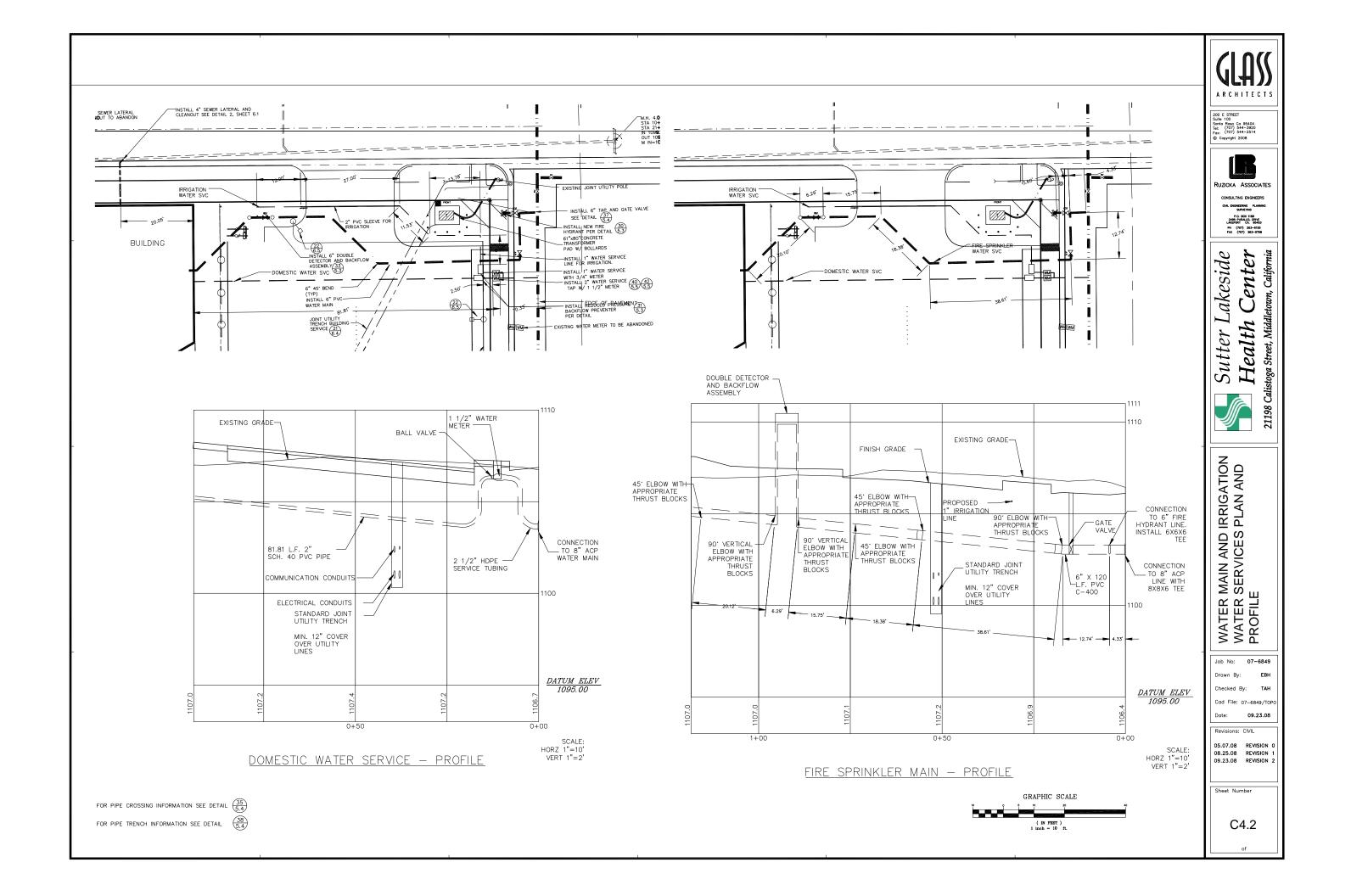
08.25.08 REVISION

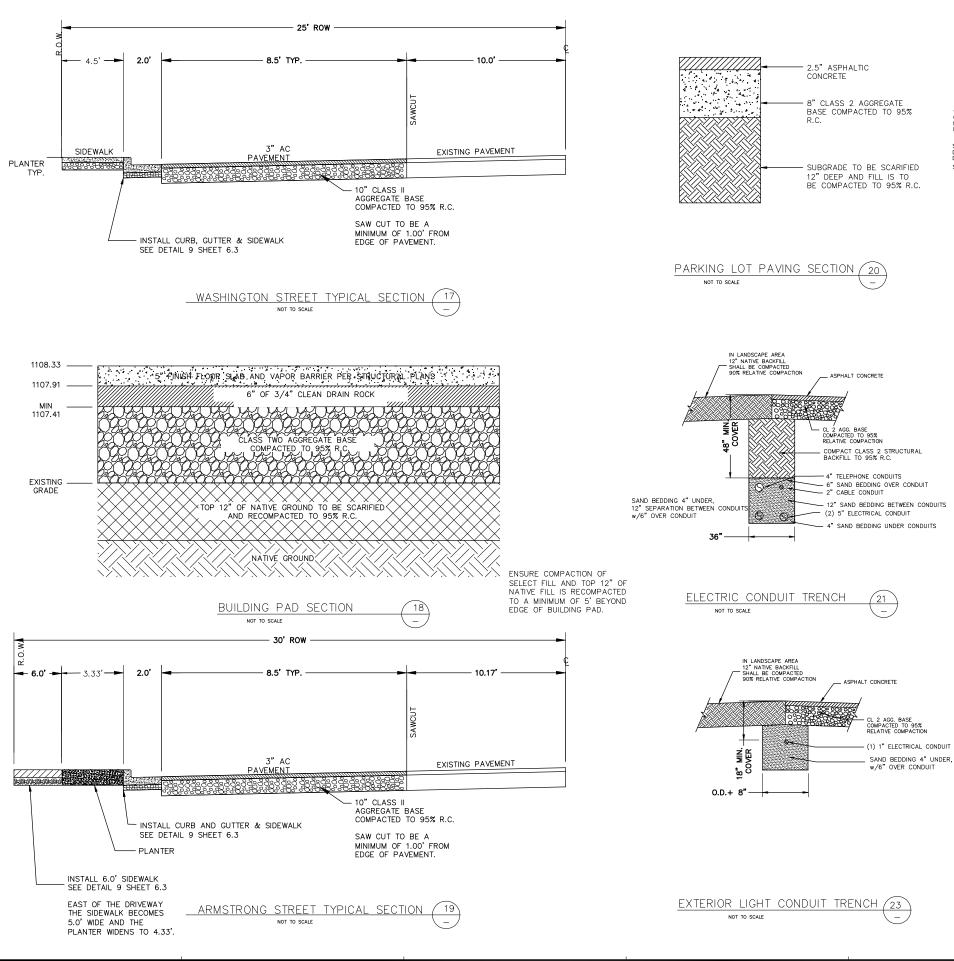
T-1

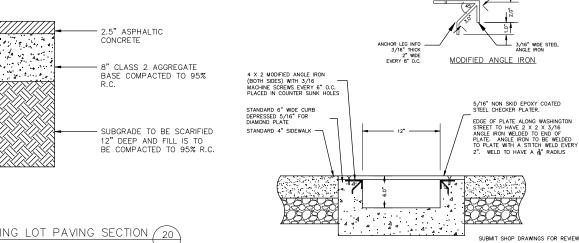


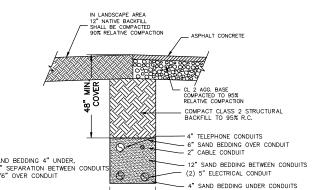


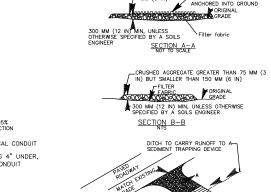


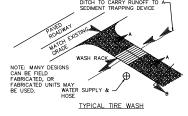












CURB DRAIN WITH CHECKER PLATE

TEMPORARY CONSTRUCTION ENTRANCE (44)

ARCHITECTS 200 E STREET
Suite 100
Santa Rosa Ca 95404
Tel: (707) 544-3920
Fax: (707) 544-2514
© Copyright 2008



RUZICKA ASSOCIATES CONSULTING ENGINEERS

CIVIL ENGINEERING PLANNING SURVEYING P.O. BOX 1189 2495 PARALLEL DRIVE LAKEPORT CA. 95453

PH (707) 263-6155 FAX (707) 263-0768

Center akeside California Health Sutter Calistoga Street,

21198 (

ഗ ETAIL: Ш  $\overline{S}$ 

Job No: 07-6849 EBH TAH Cad File: 07-6849/TOPO

09.23.08

05.07.08 REVISION 08.25.08 REVISION 09.23.08 REVISION

Sheet Number

C6.4